



2019 STATEWIDE TRAINING CONFERENCE

Pre-Conference – September 18

Main Conference – September 19 & 20

Hilton Harrisburg
One North Second Street
Harrisburg, PA 17101

Conference-at-a-Glance

Wednesday, September 18

7:30 a.m. – 8:30 a.m.
8:30 a.m. – 5:30 p.m.
1:00 a.m. – 4:30 p.m.
4:30 p.m. – 8:00 p.m.
11:30 a.m. – 12:30 p.m.

Pre-Conference Sessions

Continental Breakfast — [Pre PA Ballroom](#)
Trial Advocacy Skills Training — [Allegheny/Susquehanna](#)
Compliance Refresher for PLAN Programs Training — [Penn Harris](#)
Clients Council of PA (CCOP) Meeting — [Harrisburger](#)
Lunch — [Juniata/Delaware](#)

Main Conference

Thursday, September 19 8:00 a.m. – 4:45 p.m.
Friday, September 20 7:30 a.m. – 3:00 p.m. (depending upon law groups)

Thursday, September 19

8:00 a.m. – 9:00 a.m.

9:00 a.m. – 4:45 p.m.
9:00 a.m. – 10:00 a.m.
10:00 a.m. – 10:15 a.m.
10:15 a.m. – 11:45 a.m.
11:45 a.m. – 12:45 p.m.
12:45 p.m. – 1:45 p.m.
1:45 p.m. – 2:00 p.m.
2:00 p.m. – 3:00 p.m.
3:00 p.m. – 3:15 p.m.
3:15 p.m. – 4:45 p.m.
5:30 p.m. – 7:30 p.m.

Registration Open
Continental Breakfast — [Lancaster/Gettysburg/Carlisle](#)
General/Communications/Program Advancement Track
Concurrent Sessions
15-minute break
Concurrent Sessions
Lunch — [Lancaster/Gettysburg/Carlisle](#)
Plenary — [Lancaster/Gettysburg/Carlisle](#)
15-minute break
Concurrent Sessions
15-minute break
Concurrent Sessions
Dinner (followed by music by a DJ and cornhole until 9:30 p.m.)—
[Lancaster/Gettysburg/Carlisle](#)

PLAN will have a hospitality suite sponsored by Cary Flitter, Esquire. Watch for Announcements.

Friday, September 20

7:30 a.m. – 8:30 a.m.	Registration Open
	Breakfast Buffet — Lancaster/Gettysburg/Carlisle
8:30 a.m. – 10:00 a.m.	Concurrent Sessions
10:00 a.m. – 10:15 a.m.	15-minute break
10:15 a.m. – 11:15 a.m.	Concurrent Sessions
11:15 a.m. – 11:30 a.m.	15-minute break
11:30 a.m. – 12:30 p.m.	Concurrent Sessions
12:30p.m. – 1:15 p.m.	Box Lunch on Your Own or Law Group Meetings & CAUSE PA Meeting
1:15 p.m.	Adjourn (subject to continuation of law group meetings)

Thursday, September 19

9:00 a.m. – 10:00 a.m. Concurrent Sessions

1. [General/Communications/Program Advancement Track – Reaching Your Clients in the Digital Age](#) — [Metro A](#)
2. [Family](#) New Developments in the PFA Act — [Delaware - 1 CLE](#)
3. [Housing](#) Tenants' Rights in Subsidized Housing — [Juniata - 1 CLE](#)
4. [General](#) Top 10 Writing Mistakes Practitioners Make— [Allegheny - 1 CLE](#)
5. [Homeowner & Consmr. Rights](#) Affirmative Litigation for LS Clients Facing Mortgage Foreclosure — [Susquehanna - 1 CLE \[.5 sub and .5 ETHICS\]](#)
6. [General](#) Knowing Everything about Your Case through Guided Navigation (LegalServer) — [Metro C](#)
7. [Client Session](#) [The Importance of the Client Voice in Maintaining Strong Legal Aid Programs \(Limited to Clients Only\)](#) — [Harrisburger](#)

10:00 a.m. – 10:15 a.m. BREAK

10:15 a.m. – 11:45 a.m. Concurrent Sessions

8. [General/Communications/Program Advancement Track – The Power of the Pen](#) — [Metro A – 1 CLE \[ETHICS\]](#)
9. [General](#) The Lookup Transform Index (LegalServer) — [Delaware](#)
10. [Utility](#) Utility Law Review and Update — [Juniata – 1.5 CLE](#)
11. [Housing/L&T](#) The Nitty Gritty of Eviction Defense — [Allegheny – 1.5 CLE](#)
12. [General](#) A Discussion of the LSC and PLAN Restrictions on Certain Activities — [Susquehanna – 1.5 CLE \[.5 sub and 1 ETHICS\]](#)
13. [Public Benefits](#) The Nuts and Bolts of Adult SSI Cases — [Metro C – 1.5 CLE](#)
14. [General](#) Driver's License Issues — [Harrisburger – 1.5 CLE](#)

11:45 a.m. – 12:45 p.m. LUNCH — [Lancaster/Gettysburg/Carlisle](#)

12:45 p.m. – 1:45 p.m. PLENARY — [Racial Injustice: How do We Approach Racial Justice for Our Clients on the Civil and Criminal Sides of the Law](#) – Keir Bradford-Grey — [Lancaster/Gettysburg/Carlisle – 1 CLE \[ETHICS\]](#)

1:45 p.m. – 2:00 p.m. BREAK

2:00 p.m. – 3:00 p.m. Concurrent Sessions

- 15. General/Communications/Program Advancement Track — Stories Worth Telling — **Metro A- 1 CLE [ETHICS]**
- 16. Public Benefits New Developments in Overpayments & Waiver Requests: An Essential Update for those Representing SSD/SSI Recipients before the SSA — **Delaware - 1 CLE**
- 17. Utility Federal Lifeline Assistance — **Juniata - 1 CLE**
- 18. Employment Evidence in State Administrative Hearings— **Allegheny - 1 CLE**
- 19. Homeowner & Consmr. Rights Rent-to-Own—**Susquehanna - 1 CLE**
- 20. General Representing our Client’s Best Interests While Being Sensitive to their Uniqueness—**Metro C- 1 CLE [ETHICS]**
- 21. Family Custody for Grandparents – Standing and Strategies for Litigation - **Harrisburger - 1 CLE [.5 sub and .5 ETHICS]**

3:00 p.m. – 3:15 p.m. BREAK

3:15 p.m. – 4:45 p.m. Concurrent Sessions

- 22. General/Communications/Program Advancement Track — Development & Communication Roundtable Discussion — **Metro A**
- 23. Elder Financial Exploitation in Elderly Adults — **Delaware- 1.5 CLE [1 sub and .5 ETHICS]**
- 24. Family Family Law 101 — **Juniata - 1.5 CLE**
- 25. General Safety Planning: Protecting our Clients and Ourselves — **Allegheny - 1.5 CLE [1 sub and .5 ETHICS]**
- 26. Homeowner & Consmr. Rights Cary Flitter on Repossessions and on Maximizing Attorney’s Fees in Consumer Rights Cases — **Metro C- 1.5 CLE**

5:30 p.m. – 9:30 p.m. Dinner/Dance/Cornhole — **Hilton Harrisburg** — **Lancaster/Gettysburg/Carlisle**

Friday, September 20

8:30 a.m. – 10:00 a.m. Concurrent Sessions

- 27. Public Benefits** Hot Topics in Disability Advocacy before the SSA — **Metro A – 1.5 CLE**
- 28. Homeowner & Consmr. Rights** Introduction to State Court Foreclosure Defenses— **Metro C – 1.5 CLE**
- 29. Health** Community Health Choices: What Advocates Need to Know — **Delaware– 1.5 CLE**
- 30. General** Trauma Informed Advocacy — **Juniata – 1.5 CLE**
- 31. General** Human Trafficking — **Allegheny – 1.5 CLE**

10:00 a.m. – 10:15 a.m. BREAK

10:15 a.m. – 11:15 a.m. Concurrent Sessions

- 32. Housing & L/T** Strategies to Address Utility Issues with Mobile Home Park Residents — **Metro A- 1 CLE**
- 33. Health** Medicaid Eligibility from MAGI to MAWD — **Metro C - 1 CLE**
- 34. General** Managing Security and Risk — **Delaware - 1 CLE**
- 35. Employment** Clean Slate, So Far — **Juniata - 1 CLE**
- 36. Family** How to Handle a PFA Case — **Susquehanna - 1 CLE [.5 sub and .5 ETHICS]**
- 37. Homeowner & Consmr. Rights** Demystify the Mysterious Stylings of a Mortgage Loan Servicer — **Allegheny- 1 CLE**

11:15 a.m. – 11:30 a.m. BREAK

11:30 a.m. – 12:30 p.m. Concurrent Sessions

- 38. Housing & L/T** Emerging Movements in Eviction Defense & Right to Counsel: Local and National Perspectives — **Metro A - 1 CLE**
- 39. Family** Custody 101 — **Metro C - 1 CLE**
- 40. Elder** How to Navigate the FED: Functional Eligibility Termination — **Delaware - 1 CLE**
- 41. Employment** Vacating Pardons and Convictions — **Juniata - 1 CLE**
- 42. Public Benefits** Public Benefits 101 — **Susquehanna - 1 CLE**

12:30 p.m. – 1:15 p.m. Boxed Lunch — Lancaster/Gettysburg/Carlisle

1:15 p.m. (when meetings end) Adjourn Conference

12:30 p.m. – 3:00 p.m.

Law Group Meetings & CAUSE PA Meeting	
Public Benefits/Health/Utility Law Group – Metro A	
Housing Law Group – Metro C	Employment Law Group - Allegheny
Family Law Group – Delaware	Med/Legal Law Group – Susquehanna
Consumer Law Group – Juniata	Elder Law Group – Harrisburger
CAUSE PA Meeting – Governor	Disability Law Group - Lunchroom